

This Week's Notices

Additional Curates Society (ACS)

Once again we will be supporting the ACS during Lent. Boxes and prayer cards are available throughout Lent. Please consider taking a box and supporting the work of this organisation and support poorer parishes in providing priests. Thank you. Pam Kinghorn

Craft Group

The next meeting of the Craft Group will be on Monday, 9th March from 1pm to 3pm in the Parish Rooms. We will be making Easter Chicks using Needle felting techniques. All welcome to try a new craft.

Mother's Union

The Mother's Union meet at 1.45pm in the Parish Rooms on Tuesday, 10th March. Sister Marian Davey will be talking about her life. Guests welcome. Christine Buckley

Easter Eggs

Orders are ready for collection after Mass this Sunday. Many thanks to those of you who have either bought or donated Easter Eggs. Christine Campbell

Master Singers

The Master Singers will perform a concert in church in Saturday 14th March at 7pm. Tickets are £10 and will be available on the door. Children free.

Stainer's Crucifixion - Sunday, 22nd March.

Advance notice, as in recent years there will be a performance of Stainer's Crucifixion. Rehearsal will be in the afternoon. Registration from 1.45pm with the performance at 7.00pm. If you wish to participate email crucifixion.aid@gmail.com

Heyhouses Food Bank

Diane and Howard invite cash donations towards buying Easter Eggs and food for families over the Easter period. Thank you.

Walsingham Pilgrimage

This years pilgrimage will be from Monday, 14th September to Thursday, 17th September. Cost dependent on numbers £360. Please let Bill Hoskins or Gerald Wilson know of your interest. New pilgrims particularly welcome.

Shanty Crew

A date for your diary. Friday 12th June at 7.30pm. We look forward to an evening of entertainment by the Shanty Crew. Tickets £10. U18's free.

If you are unable to go to the altar to receive your Holy Communion or a blessing, then please speak to a sidesperson who will arrange for you to receive in your pew.



NOTICES for next Sunday's Pew Sheet should be with the Parish Office by WEDNESDAY NOON at the latest. Notices handed in after this may not be included.

CONTACTS

Vicar:	Vacant	
Licensed Lay Minister	Bill Hembrow	Tel 07770 936905
Churchwarden:	Ann Fletcher	Tel 01253 720812
Churchwarden	John Pitches	Tel 07855 144286
Safeguarding Officer:	Denise Duke	Tel 07771 693068

Parish Office: Mon-Fri 9.30 am-12 noon Tel 01253 722736
Reg. Charity No. 1155188 **Wifi in Church:** [Heyhouses1873](https://www.stannesparishchurch.org)
Parish Website: www.stannesparishchurch.org



Welcome



St Annes Parish Church
Sunday, 8th March 2026
Third Sunday of Lent

Our Worship & Diary for this Week

Today	Parish Mass Fr David Lyon	10.30 am
	Sunday School	10.15 am
	Chorale Amici Rehearsal	1.30 - 5pm
	<i>Repentance</i>	
Monday	No Service	
	<i>Bible study group</i>	
Tuesday	Holy Communion (BCP) with Homily Fr Godfrey Hirst Mother's Union (Parish Rm) Bell Practice	10.30 am 1.45 pm 7.00 pm
	<i>Faith and order</i>	
Wednesday	Holy Communion by Extension Bill Hembrow LLM Wednesday Men	9.00 am 9.30 am
	<i>Temptation</i>	
Thursday	No Service Choir Practice	7.00 pm
	<i>Scientists</i>	
Friday	No Service	
	<i>Our armed forces</i>	
Saturday	No Service	
	<i>Our Choir</i>	

Services & Readings for Next Sunday

Sunday, 15th March 2026
Mothering Sunday
Parish Mass - 10.30 am
Choral Evensong - 4.30pm

Morning: First Reading - Exodus 2: 1 - 10
Second - Colossians 3: 12 - 17
Gospel - John 19: 25 - 27

Evening: Psalm: 23
First Reading - 1 Samuel 16: 1 - 13
Second - Ephesians 5: 8 - 14

You are all very welcome to join us for tea & coffee after the service. This is served at the back of church.

Collections & Donations

A collection is taken during the service, but if you prefer you can make an offering or donation up to £20 via text
 Text SAPC (amount) to **70085**, eg SAPC05 for £5
 For cash on the Collection Plate, taxpayers please use the yellow Gift Aid envelope.

Collect & Readings for Today

Hymn 486, I heard the voice

Kyrie See order of Service

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading *Exodus 17: 1 - 7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Second Reading *Romans 5: 1 - 11*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gradual Hymn 461, Father, hear the

Gospel *John 4: 5 - 42*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one

who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?'²⁸ Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Offertory Hymn 290, Disposer supreme

Sanctus & Agnus Dei See order of service

Communion Hymns 462, Father of heaven
101, O Thou who dost accord us

Motet Sicut cervus - Palestrina

Post Communion Prayer

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

The Angelus

Dismissal Hymn 128, We sing the praise



We warmly welcome you all here today.

Please do introduce yourself after the service or complete the card in the pew and hand to one of our sidespersons. Please don't worry if children make a little noise, there are toy bags at the back of church for younger children and you can always use the choir vestry where there are books & toys.

FOR OLDER CHILDREN (4+), THERE ARE LITURGY BAGS. THE BAGS CONTAIN A CHILD-FRIENDLY SERVICE BOOKLET WITH ACTIVITIES LINKED TO THE DIFFERENT PARTS OF THE SERVICE

Toilets and changing facilities are available through the choir vestry at the back of church. Our churchwarden or sidepersons are here to help, so please ask.

For Our Prayers

Those who are Sick or in Particular Need

Ben Akrell, Angela Armit, Elizabeth Arnold, Rev Mo Baldwin, Tessa Bebbington, Ashleigh Broadbridge, Alison Cross, Muriel Driscoll, Justine Eadie, Fr Michael Fish, Sharon Fountain, Marian Hopper, Sarah Kinghorn, Margaret Lane, Cathy Picken, Sheila Pinches, Deborah Pincock, Ian Reece, Brian Rose, Rebecca Stuart, Terry Sutton, Brenda Underwood, Jayne Weaver, Jan, Maurice, Paul, Thomas, Baby Josephine

Long Term Sick and Housebound:

Winston Atkinson, Rita Fletcher, Ann Hazard, Paul Hodgson, Jan Hood, Doreen Taylor, Josie Wilkinson.

Recently departed:

John Bertalot, Maurice Liddle, Stewart Morrison, Phyllis Ratcliffe

Please also pray for:

Our Parish during the interregnum